

## "2021 ASEAN-Korea Youth Summit"

### APPLICATION FORM

**" Inclusion and Integration for the ASEAN-Korea Community "**  
**Seoul, Republic of Korea (Online) / Aug. 10<sup>th</sup> - 13<sup>th</sup> 2021**

<b>Personal Information</b> ※ Please complete this form based on your ID information				
<b>First Name</b>		<b>Family Name</b>		<b>Middle Initial</b>
<b>Gender</b>	<b>Year of Birth</b>	<b>Month of Birth</b>	<b>Day of Birth</b>	<b>Age</b>
<b>Telephone</b> (Please add country and area codes)		<b>Mobile</b> (Please add country and area codes)		
<b>LINE ID</b>				
※ During the entire program, LINE will be used as a method of communication with ASEAN-Korean delegates, facilitators, and organizers. For applicants who do not have IDs, please create one after you are selected as a final delegate and let us know your ID.				
<b>E-mail Address</b>		<b>SNS Account (Instagram, Facebook, Twitter)</b>		
		(Name of SNS)	(Your Account)	
<b>Nationality</b>		<b>Home address</b>		

<b>Academic Information</b>					
<b>Most recent school / university</b>	<b>Major / Degree</b>	<b>Year (Grade)</b>	<b>Remarks</b> (Enrolled/Graduated/etc)		
<b>Most recent occupation (If any)</b>	<b>Department</b>		<b>Remarks</b>		
<b>English Proficiency</b>					
<b>Reading</b>	<input type="checkbox"/> Beginning <input type="checkbox"/> Intermediate <input type="checkbox"/> Advanced <input type="checkbox"/> Proficient	<b>Writing</b>	<input type="checkbox"/> Beginning <input type="checkbox"/> Intermediate <input type="checkbox"/> Advanced <input type="checkbox"/> Proficient	<b>Speaking</b>	<input type="checkbox"/> Beginning <input type="checkbox"/> Intermediate <input type="checkbox"/> Advanced <input type="checkbox"/> Proficient
<b>First Language</b>	<b>English Test Scores</b> (Please leave blank if there isn't any)		(e.g. TOEFL)	(e.g. 100)	

<b>Additional Comments</b> ※ Please leave us any comments you would like to share with us!

# Essay: Part I

## A. Self- Introduction

※ The word limit for each section must be within 1,500 words ( $\pm 200$ )

## B. Your thoughts on the main theme: Inclusion and Integration for the ASEAN-Korea Community

※ The word limit for each section must be within 1,500 words ( $\pm 200$ )

# Essay: Part II

## A. Rank the following topics from most interested to least interested (1 = most interested, 5 = least interested)

Theme: Inclusion and Integration for the ASEAN-Korea Community		Rank
<b>Topic 1</b>	The Coexistence between Humans and Nature: Action Plans for Carbon Neutrality Towards the Environmental Sustainability	(e.g. 1)
<b>Topic 2</b>	The Development of an 'Untact(Contact-free)' Society and the Changes in Youths' Lives after the COVID-19 Pandemic	(e.g. 4)
<b>Topic 3</b>	Coexistence and Inclusion of People from Different Socioeconomic Classes and Status for Communal Values	(e.g. 3)
<b>Topic 4</b>	Inequality Reduction across Various Media Platforms: Towards Digital Inclusion	(e.g. 5)
<b>Topic 5</b>	Social Inclusion and Expansion of Boundaries on Gender Sensitivity	(e.g. 2)

## B. According to the rankings above, please pick **THREE TOPICS** and describe what you know and/or would like to know about them.

※ The word limit for each section must be within 500 words (±100)

**Topic 1** The Coexistence between Humans and Nature:  
Action Plans for Carbon Neutrality Towards the Environmental Sustainability

**Topic 2** The Development of an 'Untact(Contact-free)' Society and the Changes in Youths' Lives  
after the COVID-19 Pandemic

**Topic 3** Coexistence and Inclusion of People from Different Socioeconomic Classes  
and Status for Communal Values

**Topic 4** Inequality Reduction across Various Media Platforms: Towards Digital Inclusion

**Topic 5** Social Inclusion and Expansion of Boundaries on Gender Sensitivity

# Consent to Collection and Use of Personal Information

## ■ Matters regarding collection and use of personal information

### ○ Purpose of Collection and Use

We intend to collect and use the minimum amount of personal information to secure a smooth communication for such information as confirm applicants' identification, and handle general registration procedures: confirmation of acceptance, screening of works, and presentation of awards.

### ○ Items to Be Collected and Used

[Mandatory Information] Personal Information, Academic Information, Photo

[Optional Information] Information on essay

### ○ Period to Retain and Use

Personal information above is retained and used for the aforementioned purposes and will be destroyed after the purposed is achieved.

### ○ Right to Refuse Consent and Disadvantage upon any Refusal to Agree

Consent to collection and use of required information from personal information indicated above is compulsory for the registration process. However, if the applicant chooses to refuse it, he/she may receive some penalties.

**I fully understand and agree to the collection and use of personal information as above.**

Agree  Disagree

※ The personal information will not be used for any purpose other than those agreed upon, and if an applicant wants to refuse the use of the provided personal information, you may request to view, correct, or delete the personal information through the person in charge of personal information management.

# PHOTO USE RELEASE

I hereby grant and authorize the National Council of Youth Organizations in Korea (NCYOK) the right to take, edit, alter, copy, exhibit, publish, distribute and make use of any and all pictures or videos taken of me during 2021 ASEAN-Korea Youth Summit to be used in and/or for legally promotional materials including, but not limited to, newsletters, posters, brochures, advertisements, annual reports, press kits and submissions to journalists, websites, social media and other printed materials and digital communications, without payment or any other consideration.

This authorization extends to all languages, media, and formats now known or hereafter devised.

This authorization shall continue indefinitely, unless I otherwise revoke the above-mentioned authorization in writing.

I understand and agree that these materials shall become the property of NCYOK and will not be returned.

I hereby hold harmless, and release NCYOK from all liability, petitions, and causes of action which I may make while acting on my behalf or on behalf of my estate.

By signing the enrollment contract, I am agreeing to the photo use release form.

Agree  Disagree